

TAKEAWAY ACTION

I CHOOSE, by faith, to have a RELATIONSHIP with God through Jesus Christ.

I CHOOSE, by faith, to trust in GOD'S GOODNESS, and not in my own.

I CHOOSE, by faith, to put MY FAITH IN HIM, not myself.

At [GraceLife Church](#), our mission is drawing people into a growing relationship with Jesus Christ!

MY NEXT STEP TODAY IS TO:

- Memorize ⁸ [And being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross. Philippians 2:8\(ESV\)](#)
- Accept Jesus Christ as my Savior and Lord. 1st Time Recommit
- I choose to receive salvation God's way, by faith.
- I choose to live every day God's way, by faith.
- I will apply today's message by _____

For podcasts, past messages, Wednesday bible studies, spiritual growth resources, and more, please visit us

online at [GraceLifeNow.org](#),

Facebook, Twitter, and Instagram.

E-mail us at Info@GraceLifeNow.org

[GraceLife Church](#), 919 Lincolnwood Lane, Longwood, FL 32750

UPCOMING EVENTS

- ⇒ Wednesday Night Service & Bible Study, 6:30 p.m. - 7:30 p.m.
- ⇒ Adult Sunday School - 9:30 a.m. (every Sunday except 2nd Sunday)
- ⇒ July 8th - 2nd Sunday Breakfast —9:30 a.m.
- ⇒ July 22th - 4th Sunday Lunch following 10:30 a.m. service



The Study of Philippians Part 8

Christ's Example of Humility

Philippians 2:5-11

Sunday, July 8, 2018

Pastor Michael Weis / GraceLifeNow.org

Memory Verse

- ⁸ [And being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross. Philippians 2:8\(ESV\)](#)

Order of Service:

5 Before 5 (Last chance to get coffee)

Preparation for Singing – Prayer

Announcements

Prayer

Connection Card (please fill out and add prayer requests)

Singing

Video

Message

Prayer

Upcoming Events

Connection Card (time to get those praises & prayers listed)

Offering

Final Thoughts

We all sing “As we go”

Goodbye and God Bless

Please stay afterwards, talk and make a friend while having another cup of coffee.

A. Philippians 2:5 - Think Like Jesus.

Mark 10:43b-45

B. Philippians 2:6-8 - Jesus _____ a Man.

though He was in the form of God...

The word "form" is used in *verses 6 and 7* is the same word: *morphe*. *Strong's Concordance* defines this as an, "(outward expression) that *embodies essential* (inner) substance so that the *form* is in complete harmony with the inner *essence*."

ESV Study Bible note: ""Form" here means the true and exact nature of something, possessing all the characteristics and qualities of something. Therefore having the "form of God" is roughly equivalent to having equality with God (Gk. *isa theō*), and it is directly →

→ contrasted with having the "form of a servant" ([Phil. 2:7](#)). The Son of God is and always has been God. "Form" could also be a reference to Christ being the ultimate image of God, "the exact imprint of his nature" ([Heb. 1:3](#)). It might also refer to the fact that he is the visible expression of God's invisible glory ([Col. 1:15](#)).""

Did not count equality with God a thing to be grasped

But He emptied Himself

Taking on the form of a servant, being born in the likeness of men

"Descendants of the Roman soldiers who had established the colony at Philippi decades earlier would have been particularly attuned to the social stigma of slavery. Slaves were excluded from Rome's citizen army except in those regrettable instances when necessity forced the senate to conscript slaves. Even then slaves were formally manumitted before joining the ranks, and they fought in separate units. The notion of a Being of equal rank to God willingly... "taking on the form of a slave" would have struck residents of Roman Philippi as abject folly ([Hellerman 141-42](#))."" *EGGNT-Philippians*.

He humbled [or was humiliated] Himself by becoming obedient to the point of death

Even death on a cross

C. Philippians 2:9-11 - Jesus is _____.

2 main ideas in verse 9

1. *God has highly exalted Him;*

2. *God bestowed on Him the Name that is above every name.*

The *New American Commentary* states: "The new factor is that, by virtue of Jesus' humility, he became the object of adoration in the Godhead, as well as the administrator of God's affairs. The worship accorded him in [2:10-11](#) supports this fact. Other passages speak to his function of Lord as well ([1 Cor 15:24-28](#); [Eph 1:20-23](#)). Now, since the ascension, all that God is comes to us through Jesus, and all who come to God do so through Jesus. *New American Commentary - Volume 32: Philippians, Colossians, Philemon*.